



Report September - October 2010

God in His great mercy enables us to be useful in their service. As in different parts of the world, here too there is a need to extend the preaching of Jesus Christ (Romans 1:16). In this spirit we appreciate the support of your prayers for our family and love shown by your company in this work. Our thoughts and prayers to God are good because they bless everyone with the care they have for their beloved children, love of Jesus Christ (1 Cor. 16: 23-24).

September

This month has been a blessing to the Work on Lima, thank God for the time spent. Brothers faithful to the Lord meet me on Wednesday, using all morning to address outstanding issues in the practice of preaching in this city. Brothers initially Puente Piedra, Carlos Perez, Ignacio Pajuelo and Maximo Villafane, in addition to Ignacio Huaraca preacher of the church in Chicmabamba, Montecarlo (North Lima) Together we have the opportunity to discuss the circumstances surrounding his brother Carlos. Brothers who "run" from the city of Valdosta, GA - USA part of preaching in Lima, through the efforts of the Bible School of the Americas (EBA-Panama) and an extension of it (EBA-Peru, Lima) to south of Lima, unfortunately alienate his brother Carlos Perez to the brothers, accusing him of "liberal" in a circular letter.

This calls us to take care of the motivation of this remark and the causes of it. It all starts with knowing what the position and practice of the brothers in the Forrest Park Church of Christ, Valdosta, GA, to determine what they mean by being liberal or conservative, respectively. For the best references you can visit their web site: <http://www.forrestpark.org/>; <http://lam.forrestpark.org/>, and in light of the Word of God to consider whether they act with biblical authority, maintaining sound doctrine (John 8:31).

The cause of action against the brother Carlos Perez is that he, like some brothers in Lima had contact with brothers from Chile on the occasion of a series of Bible conferences in 2008 and 2009. The brothers Milton Muñoz and Sergio Plaza, Santiago of Chile are the ones referred to as the accusation made by brother Carlos, stating that they are brothers with others in liberal practices and contact with them and receive Carlos Perez is one of them, setting aside doctrinal practice of the conservative church in Forrest Park, GA Valdosta. as well as taught in their schools of preaching and instructing in the works that initiates, directs, supervises and supports financially and sponsoring church, in different cities Latin America through the "Latin American Missions, Churches Of Christ" (from Panama, Argentina, Costa Rica, Honduras, Nicaragua, Guatemala, El Salvador, Colombia, Peru). Here in Peru, in different parts of Lima, Arequipa and other cities. Necessary question arises, where are you doctrinally? "Conservative?, Liberal?"

A brief answer to this position in the purpose to walk worthy of the Lord (Colossians 1: 10) make them realize the importance of the topic. However much of the church in Lima refuses to accept the doctrinal problem exists, because all considered to be in the correct practice, according to the apostolic model (Acts 2:42). This month we have focused on gathering evidence, to match the experience of brothers who have transited through the years in preaching and support our findings as credible. Also joined meetings brother Pablo Valderrama, who preaches in the church in Canta Callao and brother Helmut Garcia, who is a member and preaches active in the congregation of Chicmabamba - Montecarlo. On two occasions the company also had brother Emilio Lerzundi, who preached to the congregation of Surquillo, south of Lima.

Together we were able to balance the liberal proceed in Lima, through the years, most of which I had no real knowledge. The point is that part of Peru and Lima moves into liberal practices learned as known to those brothers who have neglected the apostolic pattern, innovating the ways to take the work of evangelism, benevolence, organization, etc.. We pray that the Lord is who will help us in order that His Word is the route the directions to the Church, which He is the head and yet have the preeminence (Colossians 1: 16-18, Ephesians 1: 22 -23)



- Church in Puente Piedra, in Chicmabamba (Montecarlo)
- LATIN AMERICAN MISSIONS
- FORREST PARK CHURCH OF CHRIST
4263 INNER PERIMETER RD
P.O. BOX 2330
VALDOSTA, GEORGIA 31604-2330
- Brother Helmut García



We covered several topics, speaking of the universal Church and local Church, contrasting and seeing the work assigned to it in the Bible, universal or local? Able to understand that the Church in a universal sense is not organized in congregations, national, local and have some work to do in a corporate way and practice can be seen in the work of bringing the Gospel, using kindness and prepare workers . Good starting point for our desire to walk in the Truth.

Gospel

As on several occasions the Word of God is studied, the family has kept the spirit Mancisor to learn more about the course that corresponds to the Christian family, they still remain as Catholics and understand their lack of education in their effort to lead a life without blemishes will be pleasing to God, which will ensure salvation. We pray that the Lord will grant them repentance leading to salvation (2 Corinthians 7: 10).

Our study has been profitable every Friday this month, my sister Carmen and their children (George and Laura) have been pleasant visits, we talked about the need to honor parents and submit to one another in the desire to lead a pleasant family life God (Ephesians 6: 1-4). They know the gospel, have had brief contact with the Baptist group in the past, are more focused on hearing and prefer to leave the choice to obey, according to their spiritual needs. We keep praying for our family.

On Tuesday morning (every 15 days, my children's school) still keep in contact with about 12 parents who were interested in studying what the Bible says about family life. The group is not constant for different occupations, but has maintained an interest in developing the study "What the Bible Says."

Building /Preaching:

On Sundays we keep the number of studies that began in August: **Apostasy in the Church.**

Sunday 5: "Can you drop the believer?" Matt. 13:41, 1 Tim. 4:1-3, Heb. 3:12; 1 Cor. 10:12.

>> Sermon: How to prevent apostasy "- 2 Peter 1:10, 1 Corinthians 10:12.

Sunday 12: "Causes of Apostasy I" Luke 22:31, 2 Peter 3:16, Matthew 13:21.

>> Sermon: "Save the Word of Jesus Christ" - John 8: 51, John 15:1-5.

Sunday 19: "Causes of Apostasy II" Hebrews 3:18-19, 2 Timothy 4:10, 1 John 2: 15.

>> Sermon: "Be faithful and fervent to the end" - Revelation 2: 10, Acts 8:22, 1 Thessalonians 5:17.

Sunday 26: "The false teachers" Acts 20:29-30, 2 Timothy 4:3-4.

>> Sermon: "Living by the Spirit" - Romans 8:12-17.



Brothers evangelists in Lima: Carlos Pérez, Emilio Lerzundi, Ignacio Huaraca, Pablo Valderrama, Helmut García.



Carmen in the study, now with his own Bible. // Animate Parents learning Word of God.

October

Thank God that provides the opportunity to be engaged in the work of His vineyard, to Him be praise. Continue to maintain the care of preparing to face the long and various controversies in the practice of bringing the Gospel and the brothers have learned and practiced for some time in this city and in Peru.

Much has been said to set aside the model we see in the Scriptures, to make way for "modernism" in preaching (one of tendencies of the organized church corporately), because "there is much to cover" they say, and "are necessary to employ methods, shapes, arrangements and innovations" that contribute to the further expansion of the Gospel. From there it is considered that one assumes a position to stay in the apostolic model or simply get out of it. Again the recurring question: Where are you doctrinally? When we raised this position are simply marked as "divisive" or "anti" is revealed as the procedure is not biblical, it is not based on divine authority, so I found the church already divided and the simple act of seeking to make According to the Word of God is "harmful" for others wrong, hence the identification and distance.

The Bible gives us the answer we seek authority to allow us to decide as what we practice biblical authorized by the Lord. Thank God that there are brothers who have passed through these villages in the past, so for this part of South America is "new", rather honestly not accepted. We are using a very large study (about 69 lessons) of <http://www.ch-of-christ.beaverton.or.us/lessons/series/series.htm>, which serves as an organized basis to cover the most competitors in terms of the authority of the Bible for our practice. We welcome suggestions of the brothers who have passed through the difficult time to bring back the brotherhood of the apostolic pattern error. We ask your prayers because it is the Lord who lavishes their understanding and are a single thought to the church that remains faithful.

He arrived in my mailbox a copy of that letter for our brother Carlos Perez, the brother sent Jack Farber, who is missionary in "Latin American Missions, Churches of Christ", a centralized effort of the Forrest Park Church of Christ in Valdosta, GA., by bringing the Gospel to different countries. The purpose of it is just displaying his brother Carlos as liberal and denounces it, but at bottom the reason is to communicate the withdrawal of support that was sent to his family. In the midst of these reasons, the brother Farber clearly mentions the "form" as the elders "managed" funds sent to Forrest Park from other churches, in this case of the Lake Forest Church of Christ.

Who have provided money for Carlos Perez support and accompany a letter to Farber's brother and the Church in Forrest Park shows its centralizing tendency of economies emerging from the offerings of other churches. "Conservative?, Liberal?"



The fact is that on behalf of the family love of Jesus Christ's brother Carlos Perez is defamed, made less in front of the brotherhood in different places and in the street economically. Because the brother Farber considers "liberal" most efforts have been used in Peru, from Lima to take the Gospel of Christ. We can make a list of "organizations" involved in this way, which they claim to be leading the effort because the Church of Christ in this country to maintain its order to save souls. The same brother brought this reality, but it endorses the teaching of the Lord (Matthew 7:3-5).

To conclude, I ask to please share with the beloved brethren brothers Carlos and his family a letter of encouragement (perez_carr5@hotmail.com) in its purpose (a few years ago) to walk in the Truth. And in prayer we need to supplement their economy, which through the years has been to use fanciful, waned, and finally cut completely cut off, with the aim of submitting it to the purposes of the Forrest Park Church of Christ, Valdosta, GA. Help to us with his prayers, the fact that they preach to Cristo is plus brethren's families in Peru they are in match position than the family Perez, the desire of Lima's brethren that understand this reality the fact is that one return to the correct doctrine, without centralisms neither Institution, to the faith's unit (Ef. 4: 5), brushing aside practical mistakes in the service to the lord Jesus Christ.

In Jesus Christ: Fausto Leon

Building / Preaching

We studied the **Epistle to the Galatians**, the Apostle Paul learned how to defend the faith.

Sunday 03: Introduction to the Galatians, general data.

Preaching: The folly of not following the Truth - Galatians 3:1-5

Sunday 10: Analysis of the Epistle, time, date, author, contrast with his time.

Sermon: Crucified with Christ? - Galatians 2:17-21

Sunday 17: Outline of Galatians, Chapter 1 Study

Sermon: Faith of Abraham - Galatians 3:6-9, 14, Genesis 12:1-4, 15:1-21, 22:2-10

Sunday 24: Galatians Chapter 2 Study

Preaching: Back to remain in slavery or freedom - Galatians 5:1-12

Sunday 31: Galatians Chapter 3 Study

Preaching: The freedom to serve through love - Galatians 5:13-15, Colossians 3:12-14.

Fausto León: - fasleon67@gmail.com - <http://www.faustoleon.wordpress.com/>
- Teléfono: (511) 945452237

**** Covida Iglesia de Cristo ****

1era etapa Urb. Covida, Los Olivos / Jr. Conococha 437- 4º piso, Lima 39
Lima, Perú - Sur América